

ON July 02 2026

UNTIL August 03 2026

Notice of Determination

Appendix D

REGISTRAR - RECORDER/COUNTY CLERK

To:

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☐ County Clerk

County of: Los Angeles

Address: 12400 Imperial Highway

Norwalk, CA 90650

From:

Public Agency: County of Los Angeles

Address: 900 South Fremont Avenue
Alhambra, CA 91803

Contact: Lanie Cabamongan

Phone: (626) 464-4583

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2010031040

Project Title: Martin Luther King, Jr. Medical Campus Augustus F. Hawkins Building Demolition Project

Project Applicant: Los Angeles County Department of Public Works

Project Location (include county): 1720 East 120th Street, Los Angeles, CA 90059 (Los Angeles County)

Project Description:

On June 16, 2026, the Board adopted plans and specifications for the Martin Luther King, Jr. Medical Campus Augustus F. Hawkins Building Demolition Project, instructed the Executive Officer of the Board to advertise for bids, and authorized the Director of Public Works to award and execute a construction contract to the apparent lowest responsive and responsible bidder. The proposed Project is to demolish the existing, vacant August F. Hawkins Building and construct site improvements. The scope of work includes disconnection, capping, and protection of existing utilities, demolition and removal of the building structure, foundation, slabs, and associated hardscape, rough grading and backfill of the cleared area, installation of erosion and sediment control, fencing and other site safety measures. Work is in accordance with the Environmental Impact Report (EIR) Addendum certified by the Board of Supervisors on December 11, 2018 for the Martin Luther King, Jr. Medical Campus Behavioral Health Center (Multi-Service Ambulatory Care Center Renovation and Hawkins Building Demolition). The original EIR was certified on October 11, 2011.

This is to advise that the County of Los Angeles has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on June 16, 2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

2026 144683



FILED

Jul 02 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by KASSANDRA MEDRANO

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles County Public Works - 900 South Fremont Avenue, 5th Floor, Alhambra, CA 91803

Signature (Public Agency): [Signature] Title: Assistant Deputy Director

Date: _____ Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

RECEIVED

JUL 08 2026

PROJECT MANAGEMENT DIVISION I

Revised 2011



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 07/02/2026 — 202607020500002

STATE CLEARING HOUSE # (If applicable)

2010031040

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS COUNTY/STATE AGENCY OF FILING LOS ANGELES/CA	LEAD AGENCY EMAIL	DATE 07/02/2026
PROJECT TITLE MARTIN LUTHER KING, JR. MEDICAL CAMPUS AUGUSTUS F. HAWKINS BUILDING DEMOLITION PROJECT		DOCUMENT NUMBER 2026144683
PROJECT APPLICANT NAME LANIE CABAMONGAN	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)464-4583
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVENUE	CITY LOS ANGELES	STATE CA ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☒ Environmental Impact Report (EIR)	\$4,227.50	\$ 4,227.50
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☒ Other**TOTAL RECEIVED** \$ 4,252.50

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE KASSANDRA MEDRANO,
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State of California—Department of Fish and Wildlife

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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: K. MEDRANO



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Thursday, July 2, 2026 9:50 AM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$25.00
2026144683		
NoD - Environmental Impac	1	\$4,227.50
2026144683		

Total \$4,252.50

Total Documents: 1

Customer payment(s):

Billing \$4,252.50