

# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles  
12400 Imperial Highway, Room 2001  
Norwalk, CA 90650

**From:** (Public Agency):

Los Angeles County Public Works  
Project Management Division II  
Attention: Courtney Tossounian  
900 South Fremont Avenue, 5th Floor  
Alhambra, CA 91803-1331

THIS NOTICE WAS POSTED

ON June 22 2026

UNTIL July 22 2026

REGISTRAR – RECORDER/COUNTY CLERK

**2026 135030**



**FILED**  
Jun 22 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ

Project Title: Whittier Narrows Recreation Area Splash Pad Project

Project Applicant: County of Los Angeles Public Works

Project Location - Specific:

750 Santa Anita Avenue, South El Monte, CA 91733

Project Location - City: South El Monte

Project Location - County: Los Angeles

### Description of Nature, Purpose and Beneficiaries of Project:

On January 13, 2026, the County of Los Angeles (County) Board of Supervisors (Board) approved the Whittier Narrows Recreation Area Splash Pad Project (Project). Whittier Narrows is a regional recreation area that is operated by the County. The delivery of this project will enhance the recreation area experience and improve water safety next within the recreation area.

This Project includes the installation of a splash pad with various activities using water to spray; seating areas throughout; renovated accessible parking and paved path of travel to comply with the Americans with Disabilities Act; and irrigation and new climate-appropriate landscaping, including shade trees within and around the splash pad.

Name of Public Agency Approving Project: County of Los Angeles Board of Supervisors

Name of Person or Agency Carrying Out Project: Los Angeles County Public Works, on behalf of Los Angeles County

Exempt Status: **(check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: see second page.

☐ Statutory Exemptions. State code number: \_\_\_\_\_

Sections 15301 (a), (b), (d), (f), and (h); 15303 (d) and (e); 15311 (b); and 15329 of the State CEQA Guidelines; and Classes 1 (d), (e), (l), and (m); 3; 11; and 29 of the County's Environmental Document Reporting Procedures and Guidelines. Appendix G **+**

### Reasons why project is exempt:

The Whittier Narrows Recreation Area Splash Pad. The project, which will construct a new splash pad, paving, shade, and seating areas; renovate accessible parking with resurfacing and remarking the parking and its aisles, and repaving the path of travel where necessary; and install irrigation and climate-appropriate landscaping in place of nonnative grass; is within certain classes of projects that have been determined not to have a significant effect on the environment in that it meets the criteria set forth in the above sections. The project provides restoration of deteriorated structures, facilities and mechanical equipment.

Lead Agency

Contact Person: Courtney Tossounian

Area Code/Telephone/Extension: (626) 300-3277

### If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature: [Signature] Date: 6/11/26 Title: Capital Projects Manager

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

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900 South Fremont Avenue, 5th Floor  
Alhambra, CA 91803-1331

RECEIVED

JUN 22 2026

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LOS ANGELES, COUNTY CLERK

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☐ Statutory Exemptions. State code number:

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Date Received for filing at OPR: \_\_\_\_\_



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE****CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 06/22/2026 — 202606220500002

STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|                                                                      |                               |                               |
|----------------------------------------------------------------------|-------------------------------|-------------------------------|
| LEAD AGENCY<br>LOS ANGELES COUNTY PUBLIC WORKS                       | LEAD AGENCY EMAIL             | DATE<br>06/22/2026            |
| COUNTY/STATE AGENCY OF FILING<br>LOS ANGELES                         | DOCUMENT NUMBER<br>2026135030 |                               |
| PROJECT TITLE<br>WHITTIER NARROWS RECREATION AREA SPLASH PAD PROJECT |                               |                               |
| PROJECT APPLICANT NAME<br>COUTNEY TOSSOUNIAN                         | PROJECT APPLICANT EMAIL       | PHONE NUMBER<br>(626)300-3277 |
| PROJECT APPLICANT ADDRESS<br>900 SOUTH FREMONT AVENUE 5TH FLOOR      | CITY<br>ALHAMBRA              | STATE<br>CA                   |
|                                                                      |                               | ZIP CODE<br>91803             |

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

## CHECK APPLICABLE FEES:

|                                                                                                             |            |          |
|-------------------------------------------------------------------------------------------------------------|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                                  | \$4,227.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                           | \$3,043.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ 0.00  |
| <input checked="" type="checkbox"/> Exempt from fee                                                         |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                            |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                              |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <hr/>                                                                                                       |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |            | \$ 25.00 |
| <input type="checkbox"/> Other                                                                              |            | \$ 0.00  |

## PAYMENT METHOD:

☐ Cash    ☐ Credit    ☐ Check    ☒ Other

TOTAL RECEIVED \$ 25.00

SIGNATURE

X *San R...*

AGENCY OF FILING PRINTED NAME AND TITLE

SAVANNAH RODRIGUEZ, *ITC*



State of California—Department of Fish and Wildlife

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AGENCY OF FILING PRINTED NAME AND TITLE

SAVANNAH RODRIGUEZ, *ITC*

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: S. RODRIGUEZ



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June 22, 2026 9:11

5021A  
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

| Fee                                    | Qty | Total          |
|----------------------------------------|-----|----------------|
| NoE - County Posting Fee<br>2026135030 | 1   | \$25.00        |
| <b>Total</b>                           |     | <b>\$25.00</b> |

Total Documents: 1

Customer payment(s):

Billing \$25.00