

Roadmap to a Sustainable Waste Management Future Subcommittee Meeting

Los Angeles County Department of Public Works
900 S. Fremont Ave, Alhambra CA 91803
Conference Rooms B & C

Thursday, April 14, 2016
9:00 a.m. – 11:00 a.m.

A G E N D A

1. **Welcome and Introductions** *(10 minutes)*
2. **County Sanitation Districts' Presentation on Anaergia Test Press** *(30 minutes)*
3. **State of Recycling Presentation** *(15 minutes)*
4. **Breakout Sessions** *(45 minutes)*
 - County Unincorporated Communities Subcommittee
 - Regional/Countywide Subcommittee
 - County Operations Subcommittee
 - Outreach and Education Subcommittee
5. **Open Discussion and Next Steps** *(10 minutes)*
6. **Next Subcommittee Meeting Tentatively Scheduled for May 12, 2016 at 9:00 A.M.**