

Roadmap to a Sustainable Waste Management Future Subcommittee Meeting

Los Angeles County Department of Public Works
900 S. Fremont Ave, Alhambra CA 91803
Conference Rooms B & C

Thursday, April 13, 2017
9:00 a.m. – 11:00 a.m.

A G E N D A

1. **Welcome and Introductions** (*10 minutes*)
2. **Meet Each Need With Dignity (MEND) Tour Summary** (10 minutes)
3. **Los Angeles County Food Donation Program** (*30 minutes*)
4. **Breakout Sessions** (*55 minutes*)
 - County Unincorporated Communities and Regional/Countywide – Source Reduction and Reuse
 - County Operations – Tools for increased diversion
 - Outreach and Education – County Food Donation Program and Expanded Beverage Container Recycling Program
5. **Next Steps and Open Discussion** (*15 minutes*)
6. **Next Subcommittee – Thursday, June 8, 2017 at 9:00 a.m.**