

Roadmap to a Sustainable Waste Management Future Subcommittee Meeting

Los Angeles County Department of Public Works
900 S. Fremont Ave, Alhambra CA 91803
Conference Rooms B & C

Thursday, August 10, 2017
9:00 a.m. – 11:00 a.m.

A G E N D A

1. **Welcome and Introductions** (*10 minutes*)
2. **Video(s) on Source Reduction** (*10 minutes*)
3. **Waste Prevention and Source Reduction** (*30 minutes*)
4. **Breakout Sessions** (*55 minutes*)
 - County Unincorporated Communities and Regional/Countywide
 - County Operations
 - Outreach and Education
5. **Next Steps and Open Discussion** (*15 minutes*)
6. **Next Subcommittee – Thursday, Wednesday, October 11, 2017 at 9:00 a.m.**