

Roadmap to a Sustainable Waste Management Future Working Group Outreach and Education Subcommittee Meeting

Los Angeles County Department of Public Works
900 S. Fremont Ave, Alhambra CA 91803
Annex, 3rd Floor Conference Room

Tuesday, February 27, 2018
10:00 a.m. – 11:00 a.m.

A G E N D A

1. **Welcome and Introductions** (*10 minutes*)
2. **Household Hazardous Waste Campaign** (*20 minutes*)
3. **Outreach Toolkit Development** (*20 minutes*)
4. **Meeting Frequency** (*10 minutes*)