

# Interdepartmental Working Group

## Roadmap to a Sustainable Waste Management Future

---

Los Angeles County Department of Public Works  
900 S. Fremont Ave, Alhambra CA 91803  
The Alhambra Room

March 9, 2015  
1:00 – 3:00 P.M.

### A G E N D A

1. **Welcome** *(5 minutes)*
2. **Summary of Activities to Date** *(30 minutes)*
  - a. County Operations
  - b. County Unincorporated Communities
  - c. Regional/Countywide
  - d. Outreach & Education
3. **Report to the Board** *(20 minutes)*
  - a. Content
  - b. Schedule
4. **Process Review** *(30 minutes)*
  - a. Participation
  - b. Communication
  - c. Successes and Opportunities for Improvement
5. **Open Discussion** *(20 minutes)*
6. **Working Group Next Steps** *(15 minutes)*