

# A G E N D A

## LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, October 21, 2004**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
Conference Room B

**Important:** Meeting to Start Promptly at 1 p.m.

- I. Call to Order
- II. Approval of Minutes of September 16, 2004
- III. Report from the Alternative Technology Advisory Subcommittee-Paul Alva
- IV. Report from the Facility and Plan Review Subcommittee-Al Avoian
- V. Consideration of Amendment to the City of Santa Fe Springs' Nondisposal Facility Element-Al Avoian
- VI. Electronic Waste Collection and Recycling by e-Recycling of California-Maureen Craine
- VII. Electronic Waste Emergency Regulations-Paul Alva
- VIII. Adjustment Methodology Formula -Paul Alva
- IX. Improvement to AB 939 Diversion Compliance System-Mike Mohajer
- X. Report from the CIWMB-Steve Uselton
- XI. Countywide Siting Element and Summary Plan Update-Chuk Agu
- XII. Legislative Update-Paul Alva
- XIII. Next Meeting Date-Tentatively scheduled for Thursday, November 18, 2004, at 1 p.m.
- XIV. Open Discussion/Public Comment
- XV. Adjournment

For additional information, please contact Andrea Wong at (626) 458-3547, Monday through Thursday, 7 a.m. to 5:30 p.m., or send an e-mail to [taskforce@ladpw.org](mailto:taskforce@ladpw.org).

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.  
California Ralph M. Brown Act (Section 54950 of the California Government Code)*