

## **A G E N D A**

### **ALTERNATIVE TECHNOLOGY ADVISORY SUBCOMMITTEE LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE**

**Thursday, November 18, 2004**

Department of Public Works  
900 South Fremont  
Alhambra, CA 91803  
Conference Room B

**10:00 a.m.**

- I. Call to Order
- II. Contractor Update
- III. Discussion on Contractor Deliverables
- IV. Discussion Draft Strategic Action Plan
- V. Conversion Technology Regulations
- VI. Open Discussion
- VII. Next Meeting Date, Thursday December 16, 2004 – 10:00 a.m.
- VIII. Adjournment

For additional information, please contact Mr. Paul Alva at (626) 458-3573, Monday through Thursday, 7 a.m. to 5:30 p.m.

*[www.lacountyiswmtf.org](http://www.lacountyiswmtf.org)*

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