

## **A G E N D A**

### **FACILITY AND PLAN REVIEW SUBCOMMITTEE LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE**

**Thursday, November 20, 2003**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
**Conference Room B**

Important: Meeting to Start Promptly at **11 a.m.**

- I. Call to Order
- II. Approval of Minutes of October 16, 2003
- III. Amendment to the City of Los Angeles' Nondisposal Facility Element
- IV. Open Discussion/Public Comment
- V. Adjournment

For additional information, please contact Mr. Martins Aiyetiwa at (626) 458-3553, Monday through Thursday, 7 a.m. to 5:30 p.m.