

A G E N D A

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

Thursday, June 21, 2012

County of Los Angeles Department of Public Works
900 South Fremont Avenue, Alhambra, California
Conference Room B

Meeting to Start Promptly at 1 p.m.

- I. Call to Order
- II. Approval of minutes for May 17, 2012
- III. Report from the Facility and Plan Review Subcommittee—Betsey Landis
- IV. Report from the Alternative Technology Advisory Subcommittee—Tobie Mitchell
- V. Legislative Update—Coby Skye
- VI. Orange County Waste & Recycling - Isabel Rios, Manager and Sean Fitzgerald from the Discovery Science Center
- VII. Plasco Gasification Project, SVSWA – Pat Proano
- VIII. Needle Exchange Program regarding SB 41 Implementation - Julia Weisman, County Counsel
- IX. Alameda County Pharmaceuticals EPR Ordinance – Staff
- X. Report from CalRecycle - Jennifer Wallin
- XI. CalRecycle's Initial Study and Negative Declaration For PaintCare Plan – Cindy James
- XII. Next Meeting Date—Scheduled for Thursday, July 19, 2012, in Conference Room B
- XIII. Open Discussion/Public Comment

For additional information, please contact Ms. Francisca Mandujano at (626) 458-3585 or
fmandujano@dpw.lacounty.gov

Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.
California Ralph M. Brown Act (Section 54950 of the California Government Code)

Americans with Disabilities Act (ADA) Information Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.