

# AGENDA

## LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, November 20, 2014**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
**Conference Room C**

**Meeting to Start Promptly at 1 p.m.**

- I. Call to Order
- II. Approval of October 16, 2014, minutes ..... 5 Min
- III. Report from the Public Education and Information Subcommittee—Mike Mohajer ..... 5 Min  
(May take action on recommendations from Subcommittee)
- IV. Report from the Alternative Technology Advisory Subcommittee — Clark Ajwani ..... 5 Min  
(May take action on recommendations from Subcommittee)
- V. Report from the Facility & Plan Review Subcommittee—Betsey Landis ..... 5 Min  
(May take action on recommendations from Subcommittee)
- VI. CalRecycle Update – Lena Wiegand..... 5 Min
- VII. Legislative Update – Chris Sheppard ..... 5 Min
- VIII. Update on Alameda County Court Case – Veronica Murray ..... 5 Min
- IX. Summary of the CalRecycle Packaging Workshop – Gabriel Arenas ..... 5 Min
- X. Public Comment
- XI. Next Meeting Date—Scheduled for Thursday, December 18, 2014, in Conference Room C

For additional information, please contact Ms. Francisca Mandujano at (626) 458-3585 or [fmandujano@dpw.lacounty.gov](mailto:fmandujano@dpw.lacounty.gov)

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.*  
California Ralph M. Brown Act (Section 54950 of the California Government Code)

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.