

AGENDA

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

Thursday, February 21, 2019 at 1:00 p.m.

County of Los Angeles Department of Public Works
900 South Fremont Avenue, Alhambra, California
Conference Room A

- I. Call to Order
- II. Approval of January 17, 2019 minutes5 Min
- III. Report from the Public Education Information Subcommittee – Mike Mohajer5 Min
(May take action on recommendations from Subcommittee)
- IV. Report from the Alternative Technology Advisory Subcommittee – Kawsar Vazifdar5 Min
(May take action on recommendations from Subcommittee)
- V. Report from the Facility & Plan Review Subcommittee - Betsey Landis5 Min
(May take action on recommendations from Subcommittee)
- VI. Pharmaceutical and Sharps Waste Stewardship (SB 212) Informal Rulemaking Workshop – Elijah Carder..... 15 Min
- VII. Legislative Update – Elijah Carder 5 Min
- VIII. CalRecycle Update – Jennifer Wallin 5 Min
- IX. Public Comment..... 5 Min

Next Meeting Date-Scheduled for Thursday, March 21, 2019, in the TMC Room, Annex Building 1st floor. For additional information, please contact Ms. Margarita Quiroz at (626) 300- 3214 or mquiroz@dpw.lacounty.gov, Monday through Thursday,7:00 a.m. to 5:30 p.m.

Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.
California Ralph M. Brown Act (Section 54950 of the California Government Code)

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.