

# AGENDA

## LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, September 19, 2019 at 1:00 p.m.**

Los Angeles County Public Works  
900 South Fremont Avenue, Alhambra, California  
**Conference Room B**

- I. Call to Order
- II. Approval of the June 20, 2019, July 18, 2019, and August 15, 2019 Minutes..... 5 Min
- III. Report from the Alternative Technology Advisory Subcommittee – Kawsar Vazifdar ..... 5 Min  
(May take action on recommendations from Subcommittee)
- IV. Report from the Facility and Plan Review Subcommittee - Betsey Landis ..... 10 Min  
(May take action on recommendations from Subcommittee)
- V. Legislative Update – Elijah Carder ..... 20 Min
- VI. Meeting Attendance – Betsey Landis ..... 15 Min
- VII. Update on the Countywide Integrated Waste Management Plan 5-Year Report – Nilda Gemeniano ..... 5 Min
- VIII. CalRecycle Update – Jennifer Wallin ..... 5 Min
- IX. Public Comment ..... 5 Min

Next Meeting Date-Scheduled for Thursday, October 17, 2019, in the Conference Room B of Public Works, Headquarters. For additional information, please contact Ms. Elizabeth Zaragoza at (626) 300- 3234 or [ezaragoza@dpw.lacounty.gov](mailto:ezaragoza@dpw.lacounty.gov), Monday through Thursday, 7:15 a.m. to 5:30 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.*  
California Ralph M. Brown Act (Section 54950 of the California Government Code)

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.