

AGENDA

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

Thursday, February 20, 2020 at 1:00 p.m.

Los Angeles County Public Works
900 South Fremont Avenue
Alhambra, California

Conference Room A

- I. Call to Order
- II. Approval of the January 16, 2020 Minutes.....5 Min
- III. Report from the Public Education and Information Subcommittee – Mike Mohajer.....5 Min
(May take action on recommendations from Subcommittee)
- IV. Report from the Alternative Technology Advisory Subcommittee – Christopher Sheppard.....5 Min
(May take action on recommendations from Subcommittee)
- V. Report from the Facility & Plan Review Subcommittee – Betsey Landis.....10 Min
(May take action on recommendations from Subcommittee)
- VI. Legislative Update – Clark Ajwani.....20 Min
- VII. Presentation from EarthCare Gasification Systems – Anna Haller.....20 Min
- VIII. CalRecycle Update – Jennifer Wallin.....5 Min
- IX. Public Comment.....5 Min

The next Task Force Meeting is scheduled for March 19, 2020, in the Conference Room A of Public Works, Headquarters. For additional information, please contact Ms. Elizabeth Zaragoza at (626) 300-3234 or ezaragoza@pw.lacounty.gov, Monday through Thursday, 7:15 a.m. to 5:30 p.m.

Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.
California Ralph M. Brown Act (Section 54950 of the California Government Code)

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.