

## AGENDA

PUBLIC EDUCATION AND INFORMATION SUBCOMMITTEE  
Los Angeles County Solid Waste Management Committee/  
Integrated Waste Management Task Force

**November 18, 2021**

Los Angeles County Public Works  
900 South Fremont Avenue  
Alhambra, CA 91803

**WEB CONFERENCE:**

<https://pwlacounty.zoom.us/j/86031701995?pwd=NzBDNC9hMzBVY1luWGJ3MXBZS1ZDdz09>

Passcode: 214881

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 646 558 8656 or +1 301  
715 8592 or +1 312 626 6799

Webinar ID: 860 3170 1995

**SEND COMMENTS TO:** [taskforce@pw.lacounty.gov](mailto:taskforce@pw.lacounty.gov)

**Meeting is scheduled from 9 a.m. to 10 a.m.**

- I. Call to Order
- II. Approval of Minutes from the August 19, 2021 Subcommittee Meeting
- III. Review Proposed Articles for 2021 Inside Solid Waste – Winter Edition
- IV. Chair Report on Task Force Action Items
- V. Open Discussion/Public Comments
- VI. Adjournment

The next Subcommittee Meeting is tentatively scheduled for Thursday, February 17, 2022, at 9 a.m. For additional information, please contact Mr. Jeffrey Zhu at (626) 300-2683, Monday through Thursday, 7:15 a.m. to 5:30 p.m.

**Due to COVID-19 and Safer at Home Order, meetings will be held remotely until further notice.  
This meeting will be recorded.**

*Brown Act Notice: The Public Education and Information Subcommittee may take actions on any item appearing in the Agenda. California Ralph M. Brown Act (Section 54950 of the California Government Code).*

Upon 72-hour notice, program information and publications in alternate formats can be provided or other accommodations made for people with disabilities. To request accommodations ONLY, or for more ADA information, contact the ADA coordinator at (626) 458-4081 or TDD (626) 282-7829.