## **AGENDA**

PUBLIC EDUCATION AND INFORMATION SUBCOMMITTEE Los Angeles County Solid Waste Management Committee/ Integrated Waste Management Task Force

Thursday, August 17, 2023, from 9 a.m. to 10 a.m.

Los Angeles County Public Works 900 South Fremont Avenue Alhambra, CA 91803

## THE ALHAMBRA ROOM

- I. Call to Order
- II. Approval of Minutes from the February 16 and May 18, 2023 Subcommittee Meetings
- III. Review Proposed Articles for 2023 Inside Solid Waste Fall Edition
- IV. Chair Report on Task Force Action Items
- V. Open Discussion/Public Comments
- VI. Adjournment

The next Subcommittee Meeting is tentatively scheduled for Thursday, November 16, 2023, at 9 a.m. For additional information, please contact Mr. Henry Kong at (626) 300-2683, Monday through Thursday, 7 a.m. to 5:30 p.m.

Brown Act Notice: The Public Education and Information Subcommittee may take actions on any item appearing in the Agenda. California Ralph M. Brown Act (Section 54950 of the California Government Code).

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