

**AGENDA**  
LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/  
INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, November 16, 2023, at 1 p.m.**

Los Angeles County Public Works  
900 South Fremont Avenue  
Alhambra, CA 91803

**THE ALHAMBRA ROOM**

- I. Call to Order
- II. Approval of the September 21, and October 19, 2023, Minutes ..... 5 Min
- III. Fill Vacant Position and appoint Chair to Facility and Plan Review  
Subcommittee ..... 10 Min
- IV. Update on Chiquita Canyon Landfill Website Privacy Policy – County Counsel ..... 5 Min
- V. Update on Task Force Legislative Authority – CEO and County Counsel..... 30 Min
- VI. Report from the Public Education and Information Subcommittee – Mike Mohajer..... 5 Min  
(May take action on recommendations from Subcommittee)
- VII. Report from the Alternative Technology Advisory Subcommittee – Fahim Rahimi.... 5 Min  
(May take action on recommendations from Subcommittee)
- VIII. Report from the Facility and Plan Review Subcommittee – Mike Mohajer..... 10 Min  
(May take action on recommendations from Subcommittee)
- IX. Chiquita Canyon Landfill's Environmental Related Issues – Ramon Herman ..... 5 Min
- X. Sunshine Canyon City/County Landfill – Rescission of Notice of Violation for  
Exceedance of the Daily Tonnage – Public Works.....,,,,,, 10 Min
- XI. CalRecycle's Status of the Los Angeles County Revised Countywide  
Siting Element – Aric Rodriguez..... 5 Min
- XII. December Task Force Meeting ..... 5 Min
- XIII. CalRecycle Update – Adylene Gonzalez ..... 10 Min
- XIV. Public Comment..... 5 Min

The next Task Force Meeting is to be determined. For additional information, please contact Ms. Carol Saucillo at (626) 300-4594 or [csaucillo@pw.lacounty.gov](mailto:csaucillo@pw.lacounty.gov), Monday through Thursday, 6 a.m. to 4:45 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.*  
California Ralph M. Brown Act (Section 54950 of the California Government Code)

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities

Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.

[www.lacountyiswmtf.org](http://www.lacountyiswmtf.org)

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