

AGENDA

PUBLIC EDUCATION AND INFORMATION SUBCOMMITTEE Los Angeles County Solid Waste Management Committee/ Integrated Waste Management Task Force

Thursday, August 21, 2025, from 9 a.m. to 10 a.m.

Los Angeles County Public Works
900 South Fremont Avenue
Alhambra, CA 91803

THE ALHAMBRA ROOM

- I. Call to Order
- II. Approval of Minutes from the [February 20, 2025](#) and [May 15, 2025](#), Subcommittee Meetings
- III. Review Proposed Articles for 2025 Inside Solid Waste – Fall Edition:
 - [Enforcing Plastic Bans Through Malibu's Clean Bay Certified Program](#)
 - [Making Multifamily Recycling Work](#)
 - [New Laws Enacted to Help Local Jurisdictions Meet Senate Bill 1383 Procurement Targets](#)
- IV. Public Comment
- V. Adjournment

The next Subcommittee Meeting is tentatively scheduled for Thursday, November 20, 2025, at 9 a.m. For additional information, please contact Ms. Carol Saucillo at (626) 300-4594, Monday through Thursday, 6 a.m. to 4:45 p.m.

Brown Act Notice: The Public Education and Information Subcommittee may take actions on any item appearing in the Agenda. California Ralph M. Brown Act (Section 54950 of the California Government Code).

ADA and Title VI Accommodations: Individuals requiring reasonable accommodations, interpretation services, and materials in other languages or in an alternate format may submit a request to Public Works at (888) 253-2652 at least seven (7) business days prior to the meeting. Hours of operation are Monday - Thursday from 7 a.m. - 5 p.m. Requests outside of the 7-day time frame will be accommodated to the extent feasible. Individuals with hearing or speech impairment may use California Relay Service 711.