

RECORDING REQUESTED BY AND MAIL TO:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
900 S. FREMONT AVENUE, 3RD FLOOR
ALHAMBRA, CA 91803-1331

Space above this line is for Recorders use

MAINTENANCE COVENANT FOR A RESTRICTED USE AREA

Pursuant to Section 110 of the County of Los Angeles Building Code, Title 26, the defined area as shown on the attached exhibit is recorded as a "RESTRICTED USE AREA". This area shall remain clear of any future construction and or landscaping unless approved by the Building Official. The purpose of which is to maintain stability of the wall facing and the geogrid fabric behind the wall.

LEGAL DESCRIPTION

ASSESSORS ID # _____ TRACT NO. _____ LOT NO. _____

ADDRESS: _____

I (we) _____, hereby certify that I (we) am (are) the legal _____ (Legal Name of Property Owners) owners of property indicated above, and as such owners for the mutual benefit of future purchasers, their heirs, successors, and assigns, do hereby fix the following protective conditions to which their property, or portions thereof, shall be held, sold and/or conveyed.

Owner(s):

By: _____ Date: _____

By: _____ Date: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF _____ on _____, 20____ before me, _____ (Name and Title of the Officer) personally appeared _____ (Name of Signer), who proved to me the

basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
(Signature of Notary Public)

FOR DEPARTMENT USE ONLY:

MUST BE APPROVED BY COUNTY OF LOS ANGELES BUILDING AND SAFETY DIVISION PRIOR TO RECORDING.

APPROVED BY: _____
(Print Name)

(Signature)

Date _____