## Notice of Exemption

To: Registrar-Recorder/County Clerk County of Los Angeles 12400 East Imperial Highway Norwalk, CA 90650 From: Los Angeles County Public Works Project Management Division I Attention: Logan Frame 900 South Fremont Avenue, 5th Floor Alhambra, CA 91803-5100

 

 Project Title:
 Hall of Records Fire Sprinkler Installation Project

 Project Location – Specific:
 Hall of Records 320 West Temple Street Los Angeles, CA 90021

 Project Location – County:
 County of Los Angeles

 Description of Nature, Purpose, and Beneficiaries of Project:
 Description of Nature, Purpose, and Beneficiaries of Project:

On February 4, 2025, the Board of Supervisors approved the following actions related to the previously approved project: Delegated authority to Public Works to award the Construction Manager at Risk agreement for preconstruction services; and authorized the Internal Services Department, as the County's Purchasing Agent, to procure the long-lead mechanical and electrical equipment for the project. The project was originally approved on November 30, 2021, and consists of repairing and expanding the fire sprinkler system to provide full building coverage, including replacing and installing wet pipe fire sprinkler and standpipe systems, fire water pumps, a high-capacity fire water storage tank, and all associated piping and fire alarm tie-in connections; installing a central fire command center for responders use within the First Floor of the building; and improving the building main electrical service to accommodate the additional power requirements for the expanded building fire sprinkler system. The current actions are within the scope of the previous findings of exemption.

Name of Public Agency Approving Project:	Los Angeles County Board of Supervisors
Name of Person or Agency Carrying Out Project:	Los Angeles County Public Works Project Management Division I
Exempt Status: (Check One)	
Ministerial [Sec. 21080 (b) (1); 15269 (a)]	

\_\_\_\_ Declared Emergency [Sec. 21080 (b) (3); 15269 (a)]

\_\_\_\_ Emergency Project [Sec. 21080 (b) (4); 15269 (b) (c)]

N	April	15 2025	

THUR DOCTED

UNTIL May 15 2025

REGISTRAR - RECORDER/COUNTY CLERK

Notice of Exemption Hall of Records Fire Sprinkler Installation Project Page 2

X Categorical Exemption in accordance with the California Environmental Quality Act Guidelines (CEQA), Article 19, Sections 15301(a), (d), and (l); 15302(b) and (c); and 15303 of CEQA Guidelines and Classes 1(c), (d), (h), (j), (l), and (m); 2 (a), (b), and (e); and 3 of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G.

## Reasons why the project is exempt:

The project consists of repairing and upgrades to an existing building fire sprinkler system and is within certain classes of projects that have been determined not to have a significant effect on the environment. The Board previously determined that the project meets the criteria set forth in Sections 15301(a), (d), and (l); and 15302(b) and (c); and 15303 of CEQA Guidelines and Classes 1(c), (d), (h), (j), (l), and (m); and 2 (a), (b), and (e); and 3 of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G. The project provides for repair, refurbishment, and alterations of existing facilities and installation of new equipment involving negligible or no expansion of an existing use and where replacement features will have the same purpose and capacity.

Additionally, the project will comply with all applicable regulations, is not located in a sensitive environment, and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste sites compiled pursuant to Government Code Section 65962.5, or indications that the project may cause a substantial adverse change in the significance of a historical resource that would make the exemptions inapplicable.

## Contact Person(s)/Title:

Gil Garcia, Principal Engineer Logan Frame, Project Manager

Signature:

/FLF:sl

Sil Garcia

PMI-1\U:\PMDI\gen\oth\HOR Fire Sprinklers DM\Adm\NOE\Fire Sprinkler NOE

Signed by Lead Agency

Signed by Applicant

(626) 300-3258

Date: 04/10/2025

(626) 300-2310



Deal C. Lugen, Registrar - Recorder/County Clerk Epistronically signed by LAKEISHA MCCCY

DFW 753.5a (REV. 01/01/25) Previo			mber: 1/15/2025	202504150530008 # (If applicable)	
EE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLE EAD AGENCY	LEAD AGENCY EMAIL		DATE		
LOS ANGELES COUNTY PUBLIC			04/15/20	25	
WORKS COUNTY/STATE AGENCY OF FILING				ENT NUMBER	
ROJECT TITLE			2023070	516	
HALL OF RECORDS FIRE SPRINKLER INSTALLATION	PROJECT				
ROJECT APPLICANT NAME	PROJECT APPLICANT	PROJECT APPLICANT EMAIL		PHONE NUMBER	
LOS ANGELES COUNTY PUBLIC WORKS					
ROJECT APPLICANT ADDRESS	CITY	STATE	ZIP COD	θE	
900 SOUTH FREMONT AVE 5TH FLOOR ROJECT APPLICANT (Check appropriate box):	ALHAMBRA	CA	91803		
Environmental Impact Report (EIR)					
Mitigated/Negative Declaration (MND)(ND)     Certified Regulatory Program (CRP) document - pay	ment due directly to CDFW		\$4,123.50 \$2,968.75 \$1,401.75	\$	
			\$2,968.75	\$	
<ul> <li>Certified Regulatory Program (CRP) document - pay</li> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> </ul>	ceipt copy)		\$2,968.75	\$ \$ \$ \$7	
Certified Regulatory Program (CRP) document - pay Exempt from fee S Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash ree Water Right Application or Petition Fee (State Water County documentary handling fee Other AYMENT METHOD:	ceipt copy)	TOTAL	\$2,968.75 \$1,401.75	\$( \$( \$( \$7	
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			STATE CLEARING HOUSE	# (If applicable)	
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEAD AGENO		I DATE		
LOS ANGELES COUNTY PUBLIC				225	
WORKS	<u> </u>		04/15/2		
COUNTY/STATE AGENCY OF FILING			DOCUN	IENT NUMBER	
PROJECT TITLE			202507	6518	
HALL OF RECORDS FIRE SPRINKLER INSTALLATION PROJE PROJECT APPLICANT NAME					
	PROJECT AF	PLICANT EMAIL	PHONE	NUMBER	
LOS ANGELES COUNTY PUBLIC WORKS PROJECT APPLICANT ADDRESS		074	TE		
	CITY	STA CA	2	DE	
900 SOUTH FREMONT AVE 5TH FLOOR PROJECT APPLICANT (Check appropriate box):	ALHAMBRA	04	91803		
	Other Special	District Stat	e Agency	Entity	
CHECK APPLICABLE FEES:					
Environmental Impact Report (EIR)			\$4 123 50	\$ 0.00	
Mitigated/Negative Declaration (MND)(ND)				*	
Certified Regulatory Program (CRP) document - payment du	ue directly to CD	FW/		•	
			\$1,401.75	\$0.00	
Exempt from fee					
✓ Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt co	(vau				
	·PJ)				
Water Right Application or Petition Fee (State Water Resources Control Board only)				\$0.00	
County documentary handling fee				\$ 75.00	
□ Other				\$ 0.00	
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Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

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BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MCCOY \* 2 0 2 5 0 4 1 5 0 5 3 0 0 0 8 \*

Tuesday, April 15, 2025 4:52 PM

5021A COUNTY OF LA - PUBLIC WORKS (FLO0...

Item(s)FeeQtyTotalNoE - County Posting Fee1\$75.002025076518\$75.00Total\$75.00Total Documents:1

Customer payment(s):

Billing

\$75.00