

Notice of Exemption

To: Registrar-Recorder/County Clerk
County of Los Angeles
12400 East Imperial Highway
Norwalk, CA 90650

From: Los Angeles County Public Works
Project Management Division I
900 South Fremont Avenue, 5th Floor
Alhambra, CA 91803

Project Title:

Harbor-UCLA Medical Center
Kitchen Grille Evaporative Cooler
Replacement Project

Project Location – Specific:

1000 West Carson Street
Torrance, CA 90502

Project Location – County:

Los Angeles



FILED
Apr 18 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by CARINA CHEN

Description of Nature, Purpose, and Beneficiaries of Project:

The Harbor-UCLA Medical Center Kitchen Grille Evaporative Cooler Replacement Project consists of the removal and replacement of the existing kitchen grille evaporative cooler unit. The existing kitchen grille evaporative cooler, located at the roof, was found to be inoperable. This unit provides cooling to the retail kitchen where the flat top grill and deep fryer are located. To maintain comfortable working conditions for staff, the equipment requires replacement.

Name of Public Agency Approving Project:

Los Angeles County
Board of Supervisors

Name of Person or Agency Carrying Out Project:

Los Angeles County
Public Works
Project Management Division I

Exempt Status: (Check One)

☐ Ministerial [Sec. 21080 (b) (1);15628]

☐ Declared Emergency [Sec. 21080 (b) (3);15269 (a)]

☐ Emergency Project [Sec. 21080 (b) (4); 15269 (b) (c)]

☒ X Categorical Exemption in accordance with the California Environmental Quality Act Guidelines, Article 19, (Categorical Exemptions), Section 15301 (a), (d), and (f); and Section 15302 (c), and Categorical Exemption in accordance with County of Los Angeles Environmental Document Reporting Procedures and Guidelines (Categorically Exempt Projects), Class 1 (c), (d), and (i); and Class 2 (e).

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Reasons Why the Project is Exempt:

The project includes interior remodeling of an existing building and is within certain classes of projects that have been determined not to have a significant effect on the environment because the project involves minor alteration, repair, and operation of an existing facility with negligible or no expansion of use, replacement of features with the same purpose and capacity, and installation of equipment in existing facilities. Additionally, the project will comply with all applicable regulations and is not located in a sensitive environment. There are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste site lists compiled pursuant to Government Code Section 65962.5, or indications that the project may cause a substantial adverse change in the significance of a historical resource that would make the exemptions inapplicable.

Contact Person(s)/Title:

Gillian Tiede, Capital Projects Program Manager (626) 300-2310
Neil Schwartz, Project Manager (626) 300-2340

Signature:  _____

Date: 4/15/25

☒ Signed by Lead Agency

☐ Signed by Applicant

NS:jc

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Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by CARINA CHEN

THIS NOTICE WAS POSTED
ON April 18 2025
UNTIL May 19 2025
REGISTRAR - RECORDER/COUNTY CLERK



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 04/18/2025 — 202504180490006

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY PUBLIC WORKS		LEAD AGENCY EMAIL	DATE 04/18/2025
COUNTY/STATE AGENCY OF FILING LA		DOCUMENT NUMBER 2025079198	
PROJECT TITLE HARBOR-UCLA MEDICAL CENTER KITCHEN GRILLE EVAPORATIVE COOLER REPLACEMENT			
PROJECT APPLICANT NAME GILLIAN TIEDE		PROJECT APPLICANT EMAIL	PHONE NUMBER (626)300-2310
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVENUE 5TH FLOOR		CITY ALHAMBRA	STATE CA
		ZIP CODE 91803	
PROJECT APPLICANT (Check appropriate box):			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 75.00
<input type="checkbox"/> Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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State of California—Department of Fish and Wildlife

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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. CHEN



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Friday, April 18, 2025 10:23 AM

5021A

COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee	1	\$75.00
2025079198		

Total		\$75.00
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Total Documents:	1
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Customer payment(s):

Billing	\$75.00
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