

Notice of Determination

To: County of Los Angeles Registrar-Recorder/County Clerk
12400 East Imperial Highway, Room 1101
Norwalk, CA 90650

From: Los Angeles County Public Works
Stormwater Planning Division
Attention: Matthew Frary, PE
900 South Fremont Avenue
Alhambra, CA 91803-1331

ORIGINAL FILED

MAY 14 2026

LOS ANGELES, COUNTY CLERK

Lead Agency: Los Angeles County Flood Control District

State Clearinghouse (SCH) No. 2002111051

Project Title: Sun Valley Watershed Management Plan: Rory M. Shaw Wetlands Park Project and Upper Storm Drain System Phases 2 through 4 Project

Project Location:

The proposed Rory M. Shaw Wetlands Park Project (Park Project) and the proposed Sun Valley Watershed Upper Storm Drain System Project (Drain Project) are located in the Sun Valley community within the City of Los Angeles, approximately 14 miles northwest of downtown Los Angeles in the northeastern portion of the San Fernando Valley.

The Park Project site is a 46.62-acre lot bounded by Strathern Street to the south, Tujunga Avenue to the west, Fair Avenue to the east, and industrial operations and a barren field to the north.

The Drain Project is located along San Fernando Road, Tuxford Street, Glenoaks Boulevard, Sheldon Street, Vineland Avenue, Tujunga Avenue, and Saticoy Street. Phase 2 would be installed northeast of the Park Project (Penrose Street, San Fernando Road, Tuxford Street, Norris Avenue, Bradley Avenue, De Garmo Avenue, Glenoaks Boulevard, Peoria Street, Pendleton Street, and Randall Street), Phase 3 would be constructed northwest of the Park Project (Sheldon Street and San Fernando Road), and Phase 4 would be located south of the Park Project (Tujunga Avenue and Saticoy Street).

Project Description:

The Sun Valley Watershed Management Plan (SVWMP) Program Environmental Impact Report (2004 PEIR) was certified by the Los Angeles County Board of Supervisors as the governing body of the Los Angeles County Flood Control District on June 29, 2004, and outlined multiple projects including the Park Project (previously named the Strathern Pit Multiuse Project) and Drain Project, each designed to manage stormwater runoff and reduce flooding. The Addendum to the 2004 PEIR evaluates proposed updates to these two projects and concludes that the two projects did not constitute a substantial change or result in new significant impacts or an increase in the severity of a previously identified impact or substantial new information pursuant to State CEQA Guidelines section 15162.

The Park Project includes conversion of a 46-acre, non-operating, inert construction debris landfill into a constructed wetlands park that would provide flood control, habitat, recreation, and water quality enhancements to the Sun Valley community, including a 21-acre detention pond, 10 acres of wetlands, and 15 acres of recreational space. The Park Project was also analyzed in a previously certified 2013 Addendum and 2025 Addendum to the SVWMP PEIR.

The Drain Project includes installation of storm drain lines below existing roads in the Sun Valley area. Phases 2 through 4 involve installation of approximately 28,200 linear feet of storm drain lines below existing roads in the Sun Valley area, as well as installation of catch basins, connector pipes, and other drainage structures. The Drain Project was also analyzed in previously certified Addenda to the SVWMP PEIR in 2013, 2020, and 2025.

Name of Public Agency Approving Project: Los Angeles County Flood Control District

This is to advise that on May 12, 2026, the Los Angeles County Flood Control District approved the resolutions for the California State Water Resources Control Board, Clean Water State Revolving Fund Program for the Rory M. Shaw Wetlands Park Project. As the lead agency, the Los Angeles County Flood Control District, has made the following determination regarding the project:

1. The Project will have a significant effect on the environment.
2. A PEIR was prepared for this Project pursuant to the provisions of CEQA.
3. Mitigation measures were made as a condition of the approval of the Project.
4. A mitigation reporting or monitoring plan was prepared for this Project
5. A Statement of Overriding Considerations was prepared for this Project.
6. Findings were made pursuant to the provisions of CEQA.

The location of the documents and other materials constituting the record upon which the District decision is based in this matter are available at the following location:

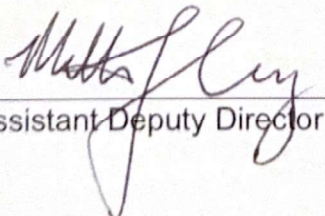
Los Angeles County Flood Control District, 900 South Fremont Avenue, 11th Floor, Alhambra, CA 91803.

Contact Person(s)/Title:

Matthew Frary, Assistant Deputy Director
Ernesto Rivera, Senior Civil Engineer

(626) 458-4300
(626) 458-6110

Signature: _____


Assistant Deputy Director

Date: _____

5/13/26

Notice of Determination

To: Registrar-Recorder/County Clerk
County of Los Angeles
12400 East Imperial Highway, Room 1101
Norwalk, CA 90650

From: County of Los Angeles
Department of Public Works – Stormwater Planning Division
Attention: Matthew Frary, PE
900 South Fremont Avenue
Alhambra, CA 91803-1331

Lead Agency: Los Angeles County Flood Control District (District)

State Clearinghouse (SCH) No. 2002111051

Project Title: Sun Valley Watershed Management Plan: Rory M. Shaw Wetlands Park Project and Upper Storm Drain System Phases 2 through 4 Project

Project Location: The proposed Rory M. Shaw Wetlands Park Project (Park project) and the proposed Sun Valley Watershed Upper Storm Drain System project (Drain project) are located in the Sun Valley Community within the City of Los Angeles, approximately 14 miles northwest of downtown Los Angeles in the northeastern portion of San Fernando Valley. See Figure 1.

The Park project site is a 46.62-acre lot bounded by Strathern Street to the south, Tujunga Avenue to the west, Fair Avenue to the east, industrial operations and a barren field to the north. The Drain project is located along San Fernando Road, Tuxford Street, Glenoaks Boulevard, Sheldon Street, Vineland Avenue, Tujunga Avenue, and Saticoy Street. Phase 2 would be installed northeast of the Park project (Penrose Street, San Fernando Road, Tuxford Street, Norris Avenue, Bradley Avenue, De Garmo Avenue, Glenoaks Boulevard, Peoria Street, Pendleton Street, and Randall Street), Phase 3 would be constructed northwest of the Park project (Sheldon Street and San Fernando Road), and Phase 4 would be located south of the Park project (Tujunga Avenue and Saticoy Street).

Project Description:

The Sun Valley Watershed Management Plan (SVWMP) Program Environmental Impact Report (2004 PEIR) was certified by the Los Angeles County Board of Supervisors as governing body of the District on June 29, 2004, and outlined multiple projects including the Park project (previously named the Strathern Pit Multiuse Project) and Drain project, each designed to manage stormwater runoff and reduce flooding. The Addendum to the 2004 PEIR evaluates proposed updates to these two projects and concludes that the two projects did not constitute a substantial change or result in new significant impacts or an increase in the severity of a previously identified impact or substantial new information pursuant to State CEQA Guidelines section 15162.

The Park project includes conversion of a 46-acre, non-operating inert construction debris landfill into a constructed wetlands park that would provide flood control, habitat, recreation, and water quality enhancements to the Sun Valley community, including a 21-acre detention pond,

2025 242981
FILED
Oct 27 2025
Dean C. Logan, Registrar-Recorder/County Clerk
Electronically signed by ISAURA CORREA

THIS NOTICE WAS POSTED
ON October 27 2025
UNTIL November 26 2025
REGISTRAR – RECORDER/COUNTY CLERK



The Park project includes conversion of a 46-acre, non-operating, inert construction debris landfill into a constructed wetlands park that would provide flood control, habitat, recreation, and water quality enhancements to the Sun Valley community, including a 21-acre detention pond, 10 acres of wetlands, and 15 acres of recreational space. The Park project was also analyzed in a previously certified 2013 Addendum to the SVWMP EIR.

The Drain project includes installation of storm drain lines below existing roads in the Sun Valley area. Phases 2 through 4 involve the installation of approximately 28,200 linear feet of storm drain lines below existing roads in the Sun Valley area, as well as the installation of catch basins, connector pipes, and other drainage structures. The Drain project was also analyzed in previously certified Addenda to the SVWMP Environmental Impact Report in 2013 and 2020.

Name of Public Agency Approving Project: Los Angeles County Flood Control District

This is to advise that on October 21, 2025, the Los Angeles County Flood Control District, as a Responsible Agency for the project, has made the following determinations regarding the project:

1. The Park and Drain projects will have a significant effect on the environment.
2. A PEIR was prepared for the Park and Drain projects pursuant to the provisions of CEQA.
3. Mitigation measures were made as a condition of the approval of the Park and Drain projects.
4. A mitigation reporting or monitoring plan was prepared for the Park and Drain projects.
5. A Statement of Overriding Considerations was prepared for the Park and Drain projects.
6. Findings were made pursuant to the provisions of CEQA.

The location of the documents and other materials constituting the record upon which the District decision is based in this matter can be found here:

Los Angeles County Flood Control District, 900 South Fremont Avenue, 11th Floor, Alhambra, CA 91803.

Contact Person(s)/Title:

Matthew Frary, Assistant Deputy Director
Ernesto Rivera, Senior Civil Engineer

(626) 458-4300
(626) 458-6110

Signature: _____

Assistant Deputy Director

Date: _____

10/27/25

2025 242981



FILED
Oct 27 2025

Print Form

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISAURA CORREA

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650-3134

From:

Public Agency: Co. of Los Angeles Dept of Public Works
Address: 900 S. Fremont Avenue
Alhambra, CA 91803-1331
Contact: Edward Dingman
Phone: 626-458-3933

Lead Agency (if different from above):
Los Angeles County Flood Control District
Address: 900 S Fremont Avenue
Alhambra, CA 91803-1331
Contact: Genevieve Osmena
Phone: 626-458-4322

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2002111051

Project Title: Sun Valley Watershed Management Plan

Project Applicant: County of Los Angeles Department of Public Works

Project Location (include county): Los Angeles County

Project Description:

An Addendum to the PEIR was prepared to refine the storm drain project description. The County of Los Angeles Board of Supervisors(BOS) is the Governing Body of the Los Angeles County Flood Control District(LACFCD). See Attached for Addendum summary.

This is to advise that the County of LA BOS acting as the Governing Body of the LACFCD has approved the above (X Lead Agency or Responsible Agency)

described project on 11/10/2020 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [X] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [X] was [] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Los Angeles County Public Works, Transportation Plan. and Prog. Div., 11th Floor, 900 S. Fremont Avenue, Alhambra 91803

Signature (Public Agency): [Signature] Title: Senior Civil Engineer

Date: 11/16/2020 Date Received for filing at OPR:

2020 ADDENDUM TO A PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)
SUN VALLEY WATERSHED MANAGEMENT PLAN
Original PEIR SCH 2002111051 approved June 29, 2004

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FILED
Oct 27 2025

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by ISAUARA CORREA

The Sun Valley Watershed Upper Storm Drain System Project is located in the Sun Valley Community within the City of Los Angeles, approximately 14 miles northwest of downtown Los Angeles in the northeastern portion of San Fernando Valley. The Project is comprised of four “phases” collectively known as the Sun Valley Watershed Upper Storm Drain System. Phase 1 includes the construction of reinforced concrete pipes, catch basins, connector pipes, and other drainage structures. Construction would primarily take place along Tujunga Avenue, Penrose Street, and Gross Street. Phase 2 would construct reinforced concrete pipes, catch basins, connector pipes, and other drainage structures primarily along San Fernando Road, Tuxford Street, Glenoaks Boulevard, and Sheldon Street. Phase 3 would include construction of reinforced concrete pipes, catch basins, connector pipes, and other drainage structures primarily along San Fernando Road and Sheldon Street. Phase 4 would construct a 66-inch reinforced concrete pipe and 2.5-ft x 10.5-ft reinforced concrete box that directs overflow from the detention basin within the Rory M. Shaw Wetlands Park to outlet onto Project 39. Construction would primarily take place on Vineland Avenue, Tujunga Avenue and Saticoy Street.

The Los Angeles County Flood Control District (LACFCD) adopted the Sun Valley Watershed Management Plan (SVWMP) and the SVWMP Programmatic Environmental Impact Report (2004 PEIR) on June 29, 2004. The SVWMP identified 18 Best Management Practice projects that focus on flood protection, increased water conservation, improved water quality, increased habitat restoration, and enhanced recreational opportunities. In 2013, an addendum to the 2004 PEIR was prepared to address minor changes for two components of the SVWMP including the Strathern Pit and the Storm Drain components (2013 Addendum). Including the Strathern Pit project’s name change to the Rory M. Shaw Wetlands Park project. The 2013 Addendum concluded that the project modifications would not result in any new significant effect on the environment that were not identified in the 2004 PEIR.

Since the adoption of the 2013 Addendum, the Storm Drain component of the project has been further modified. To address these modifications, CEQA provides that an addendum to an EIR shall be prepared if none of the conditions described in Sections 15162 and 15163 of the CEQA Guidelines calling for a Subsequent or Supplemental EIR have occurred. The 2004 PEIR found that on the basis of the whole record before the Board that the significant adverse effects of the project have either been reduced to an acceptable level or are outweighed by the specific considerations of the project as outlined in the Findings of Fact and Statement of Overriding Considerations in accordance with the provisions of the CEQA. The Sun Valley Watershed Upper Storm Drain System Phase 1 project has been reviewed by the District in light of Sections 15162 and 15163 of CEQA Guidelines. As CEQA Lead Agency, the District has determined, based on the analysis of the project, none of the conditions apply which would require preparation of a Subsequent or Supplemental EIR and that an addendum to the certified SVWMP 2004 PEIR is the appropriate environmental documentation under CEQA for the recent modifications.

In accordance with Sections 15162 and 15164(a) of CEQA Guidelines, the November 2020 Addendum to the 2004 PEIR was prepared since there are only minor technical changes or additions that did not result in any new significant effect on the environment not included in the previously adopted 2004 PEIR. The changes are identified in the November 2020 Addendum. There are no changes to the project or to the circumstances under which the project is undertaken that requires further review under CEQA.

2013 Addendum NOD

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Oct 27 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISAURA CORREA

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Oct 27 2025

Print Form

Osem C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISAURA CORREA

Notice of Determination

Appendix D

To: [X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:
Public Agency: Co. of Los Angeles Dept of Public Works
Address: 900 S. Fremont Avenue
Alhambra, CA 91803-1331
Contact: Dale Sakamoto
Phone: 626-458-3915

[X] County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650-3134

Lead Agency (if different from above):
Los Angeles County Flood Control District
Address: 900 S Fremont Avenue
Alhambra, CA 91803-1331
Contact: Terri Grant
Phone: 626-458-4309

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2002111051

ORIGINAL FILED

Project Title: Sun Valley Watershed Management Plan

Project Applicant: County of Los Angeles Department of Public Works

OCT 18 2013

Project Location (include county): Los Angeles County

LOS ANGELES, COUNTY CLERK

Project Description:

An Addendum to the PEIR was prepared to refine the Project Scope, discuss an alternative storm drain alignment, and include a recycled water line in the project description. The County of Los Angeles Board of Supervisors(BOS) is the Governing Body of the Los Angeles County Flood Control District(LACFCD). See Attached for Addendum summary.

This is to advise that the County of LA BOS acting as the Governing Body of the LACFCD has approved the above (X) Lead Agency or () Responsible Agency

described project on 10/8/2013 and has made the following determinations regarding the above described project. (date)

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [X] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [X] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Los Angeles Department of Public Works, Programs Dev., 11th Floor, 900 S. Fremont Avenue, Alhambra 91803

Signature (Public Agency): [Signature] Title: Civil Engineer

Date: 10/17/13 Date Received for filing at OPR:

**ADDENDUM TO A PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)
SUN VALLEY WATERSHED MANAGEMENT PLAN**

Original PEIR SCH 2002111051 approved June 29, 2004

The project proposes to convert a former 46-acre landfill in the Sun Valley Community of the City of Los Angeles into a multi-purpose wetlands park that collects storm water through 4.5 miles of new storm drains to reduce flooding and to naturally treat and remove pollutants from runoff from 929 acres of the surrounding area. The project creates 10 acres of wetlands and approximately 15 acres of recreational area, extends the recycled water line from the Los Angeles Department of Water and Power Valley Steam Plant from Truesdale Street primarily in the trench excavated for the new storm drains along Glenoaks Boulevard and Tuxford Street to Tujunga Avenue to irrigate park landscaping, and conveys treated runoff to Sun Valley Park for groundwater recharge.

The Strathern Wetlands Park Project, renamed the Rory M. Shaw Wetlands Project, is composed of the approved Strathern Pit and Storm Drain described in the Programmatic Environmental Impact Report (PEIR) for the Sun Valley Watershed Management Plan (SVWMP). The PEIR included mitigation measures to protect biological resources including site surveys, preconstruction protocol surveys, monitoring, and consultation with regulatory agencies. The PEIR also contained mitigation measures to protect cultural resources including site investigation, evaluation of historic or cultural eligibility of potential resources on site, monitoring during initial subsurface work, work stoppage, and consultation with Native American parties or the Coroner upon discovery. The mitigation measures are included in the Addendum. No new mitigation measures are required.

This Addendum addresses the addition of the recycled waterline, rerouting of 0.4 mile of storm drain, and construction of 1,200 feet of transfer pipeline to the Strathern Pit and Storm Drains components of the SVWMP. This Addendum also addresses the project level impacts of the recycled waterline specific alignment as required by the City of Los Angeles Integrated Resource Plan Program EIR which addressed expansion of recycled water distribution at the program level.

An initial study for the project scope changes was conducted on the environmental factors evaluated in the 2004 PEIR and the 2012 CEQA Guidelines. Minor technical changes related to Air Quality, Biological Resources, Cultural Resources, Greenhouse Gases, Traffic, and Growth Inducing Impact were incorporated to the PEIR. The remaining environmental factors discussed in the PEIR were unaffected.

Air Quality impact remains significant but reduced due to the reduction in length of the drain, transfer pipeline, and incorporation of the recycled waterline into the drain trench. Biological Resource surveys indicated low value habitat and limited potential wildlife impact. PEIR Mitigation measures will be implemented for preconstruction surveys, feasible avoidance and restoration, and agency consultation. Cultural Resource surveys detected four structures over 50 years old that were evaluated and found not eligible for the California Register of Historic Resources or as historic CEQA resources. Greenhouse Gas impact to global climate change did not exceed the interim significance threshold of the South Coast Air Quality Management District for stationary sources. Traffic impact was reduced due shorter street trenching for the drain, transfer pipeline, and recycled waterline. Growth inducing impacts from the expansion of recycled water distribution was evaluated by the Integrated Resource Plan PEIR. Significant growth inducing impacts were not anticipated.

2025 242981



FILED

Oct 27 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISaura CORREA

2004 PEIR NOD

2025 242981



FILED
Oct 27 2025

Deen C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISAURA CORREA

2025 242981



FILED
Oct 27 2025

Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by ISAUORA CORREA

Notice of Determination

To: Office of Planning and Research
P.O. Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

From: (Public Agency)

County of Los Angeles Department of Public Works
Watershed Management Division
900 S. Fremont Avenue, Alhambra, CA 91802-1460

County Clerk
County of Los Angeles
12400 Imperial Highway, Room 2001
Norwalk, CA 90650

ORIGINAL FILED

JUN 30 2004

Subject:

LOS ANGELES COUNTY CLERK

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Sun Valley Watershed Management Plan

Project Title:

2002111051

State Clearinghouse Number

Vik Bapna

Lead Agency
Contact Person

(626) 458-4363

Area Code/Telephone/Extension

Communities of Sun Valley and North Hollywood in City of Los Angeles, Los Angeles County

Project Location (include county)

Project Description:

The proposed project is a watershed management plan, which provides a blueprint for a multi-purpose flood control program to solve the local flooding problem in the Sun Valley Watershed area while increasing water conservation, recreational opportunities, and wildlife habitat, and reducing stormwater pollution. Implementation of the Watershed Management Plan will include construction of various stormwater facilities within the watershed, both small- and large-scale, including those for: retention and/or infiltration, conveyance, and distribution for reuse.

This is to advise that the County of Los Angeles Board of Supervisors as the Governing Body of the County Flood Control District
 Lead Agency Responsible Agency

has approved the project described above on June 29, 2004 and has made the following determinations regarding the project described above:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A statement of Overriding Considerations [was was not] adopted for this project.
5. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

County of Los Angeles Department of Public Works
Watershed Management Division
900 S. Fremont Avenue, Alhambra, CA 91802-1460

V B apna.
Signature (Public Agency)

6/30/04
Date

Senior Civil Engineer
Title

Date received for filing at OPR:

Fee History

2025 242981



FILED

Oct 27 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISAURA CORREA

Requestor: SHUANG
 Performance Accounting
 L A County Department of Public Works

Page 1 of 1
 Date/Time of Report: 10/09/2013 13:23:06

Invoice History Inquiry
 Fiscal Year 2004

Inquired Key:
 Doc Dept:
 Invoice No: Vendor Account No: Vendor No/Sfx:524558/ Doc No/Sfx /

Invoice No Dept Fiscal Yr	Vendor No / Payment No	Sfx	Vendor Name Payment Due Date	Vendor Address Payment Date	Doc No / Sfx Post Date	Ref Doc No/Sfx Trans Amt	Doc Dept Disc Amt
AUG 28, 2003 69 2004	524558 2820854	001	REGISTRAR/RECORD COUNTY CLERK 09/04/2003	COUNTY CLERK 09/04/2003	VO071382 001 09/03/2003	ME002306 5 1,275.00	69
C.P. 86457 69 2004	524558 2853625	001	REGISTRAR/RECORD COUNTY CLERK 10/09/2003	COUNTY CLERK 10/09/2003	VO072487 001 10/08/2003	ME002306 1 25.00	69
CC/011504 69 2004	524558 2940824	001	REGISTRAR/RECORD COUNTY CLERK 01/16/2004	COUNTY CLERK 01/20/2004	VO075413 001 01/15/2004	ME002306 5 25.00	69
CCRR/011504 69 2004	524558 2940823	001	REGISTRAR/RECORD COUNTY CLERK 01/16/2004	COUNTY CLERK 01/20/2004	VO075386 001 01/15/2004	ME002306 1 25.00	69
CP#86429 69 2004	524558 3091768	001	REGISTRAR/RECORD COUNTY CLERK 06/23/2004	COUNTY CLERK 06/23/2004	VO080153 001 06/22/2004	ME002306 1 25.00	69
ME002306-116 69 2004	524558	001	REGISTRAR/RECORD COUNTY CLERK 06/30/2048	COUNTY CLERK	VO073544 001 11/10/2003	ME002306 5 1,275.00	69
ME002306-172 69 2004	524558 2913107	001	REGISTRAR/RECORD COUNTY CLERK 12/12/2003	COUNTY CLERK 12/16/2003	VO074476 001 12/15/2003	ME002306 5 25.00	69
ME2306-81 69 2004	524558 2855677	001	REGISTRAR/RECORD COUNTY CLERK 10/14/2003	COUNTY CLERK 10/14/2003	VO072600 001 10/09/2003	ME002306 5 850.00	69
ME230682 69 2004	524558 2855678	001	REGISTRAR/RECORD COUNTY CLERK 10/14/2003	COUNTY CLERK 10/14/2003	VO072604 001 10/09/2003	ME002306 5 25.00	69
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SPC6525CP77453 69 2004	524558 2853624	001	REGISTRAR/RECORD COUNTY CLERK 10/09/2003	COUNTY CLERK 10/09/2003	VO072377 001 10/08/2003	ME002306 1 1,250.00	69

2025 242981



FILED
 Oct 27 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISAUORA CORREA

Requestor: SHUANG
Performance Accounting

Page 1 of 1
Date/Time of Report: 10/09/2013 14:08:03

L A County Department of Public Works
Transaction Detail Inquiry
Month 12 2004

Inquired Key:

Dept: 69 Dept of Public Works Fiscal Yr: 2004
Cur Doc No / Sfx: VO080154 / 1

Document Related		Reverse? <input type="checkbox"/>
Post Date: 06/22/2004	Trans Amount: 875.00	
Overrides: None	Modifier: Partial	Ref Doc No/Sfx: ME002306 / 005

Classification Elements		Obj Lvl 1: 20
Dept: 69	Appn No: 42000	Obj Lvl 2: 150
Appn Yr: 2004	Fund: 190	Obj Lvl 3: 4865
OCA: 473700	Subfund:	Obj Lvl 4:
PCA: EF16704089	Project No/Detail: =16704089 1000	
Grant No/Detail:	User Code 1: A402	User Code 2:
Subgrantee:		User Code 3:
Multipurpose Code:	Contract: 03 FISCAL USE ONLY	

Payment Related	
Vendor No: 524558	/ 001 REGISTRAR/RECORDER/COUNTY CLERK
Pmt Vendor No: 524558	/ 001 REGISTRAR/RECORDER/COUNTY CLERK
Invoice No: NOD/SUN VALL	Desc: SUN VALLEY WATERSHED M Date: 06/22/2004
Account No:	
Disc Amount:	Date: Gen Date: 06/23/2004
Pmt No: 3091769	Date: 06/23/2004 Pmt Method: Check

Transaction Code	
T-Code: 530	
GL Accounts	
Dr 1: 9922	Dr 4:
Cr 1: 2000	Cr 4:
Dr 2:	Dr 5:
Cr 2:	Cr 5:
Dr 3: 9925	
Cr 3: 9921	
Subsidiary GL:	

Fixed Assets Related	
FA Capitalize Ind: None	
Property No:	
IRS 1099 Ind: ✓	
Service Date:	

↑
Warrant # 3091769

2025 242981

FILED
Oct 27 2025

Dean C. Legan, Registrar - Recorder/County Clerk
Electronically signed by ISAURA CORREA

10/23/2004 12340

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2013 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201310180500013
STATE CLEARING HOUSE # (if applicable) 2002111051

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY


LEAD AGENCY COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS		DATE 10/18/2013
COUNTY/STATE AGENCY OF FILING LACC		DOCUMENT NUMBER 2013217909
PROJECT TITLE SUN VALLEY WATERSHED MANAGEMENT PLAN		PHONE NUMBER (626)458-4309
PROJECT APPLICANT NAME TERRI GRANT		ZIP CODE 91803-1331
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVENUE	CITY ALHAMBRA	STATE CA
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$2,995.25	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,156.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,018.50	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		\$	0.00
<input type="checkbox"/> Other _____		\$	75.00

PAYMENT METHOD:

Cash Credit Check Other _____

SIGNATURE X 	TITLE ITC
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2025 242981

FILED
 Oct 27 2025
 Dean C. Logan, Registrar—Recorder/County Clerk
 Electronically signed by ISAUORA CORREA

Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

Business Filings

NORWALK

Cashier: M. DAVIS



Friday, October 18, 2013 12:59 PM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2013217909	1	\$75.00
Total		\$75.00

Total Documents: 1

Customer payment(s):

Cash	\$80.00
Change	(\$5.00)

2025 242981



FILED

Oct 27 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISAUARA CORREA



2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 10/27/2025 — 202510271240021
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY PUBLIC WORKS SORMWATER PLANNING DIVISION	LEAD AGENCY EMAIL	DATE 10/27/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025242981	
PROJECT TITLE SUN VALLEY WATERSHED MANAGEMENT PLAN: RORY M. SHAW WESTLANDS PARK PROJECT AND UPPER STORN DRAIN SYSTEM PHASES 2 THROUGH 4 PROJECT		
PROJECT APPLICANT NAME MATTHEW FRARY	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 SOUTH RREMONT AVE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|-------------------------------------------------------------------------------------------------------------|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ 0.00 |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 75.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 75.00

SIGNATURE <i>X [Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: I. CORREA



Monday, October 27, 2025 3:22 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2025242981	1	\$75.00
Total		\$75.00

Total Documents: 1
Customer payment(s):
Billing \$75.00



State of California—Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 10/27/2025 — 202510271240021
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY PUBLIC WORKS SORMWATER PLANNING DIVISION	LEAD AGENCY EMAIL	DATE 10/27/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025242981	
PROJECT TITLE SUN VALLEY WATERSHED MANAGEMENT PLAN; RORY M. SHAW WESTLANDS PARK PROJECT AND UPPER STORN DRAIN SYSTEM PHASES 2 THROUGH 4 PROJECT		
PROJECT APPLICANT NAME MATTHEW FRARY	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 SOUTH RREMONT AVE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 75.00
- Other \$ 0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X <i>[Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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State of California—Department of Fish and Wildlife
**2026 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:	19	05/14/2026	202605141240009
STATE CLEARING HOUSE # (if applicable)	2002111051		

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY FLOOD CONTROL DISTRICT	LEAD AGENCY EMAIL	DATE 05/14/2026
COUNTY/STATE AGENCY OF FILING LACC	DOCUMENT NUMBER 2026106701	

PROJECT TITLE
SUN VALLEY WATERSHED MANAGEMENT PLAN: RORY M. SHAW WETLANDS PARK PROJECT AND UPPER STORM DRAIN SYSTEM PHASES 2 THROUGH 4 PROJECT

PROJECT APPLICANT NAME ERNESTO RIVERA	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-------------------------------------------------------------------------------------------------------------|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 25.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE TINA TRAN, ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. TRAN



* 2 0 2 6 0 5 1 4 1 2 4 0 0 0 9 *

Thursday, May 14, 2026 9:38 AM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2026106701	1	\$25.00

Total **\$25.00**

Total Documents: 1

Customer payment(s):

Billing \$25.00