

ON May 28 2026

UNTIL June 29 2026

Notice of Determination

Appendix D

REGISTRAR -- RECORDER/COUNTY CLERK

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

Public Agency: L.A. County Public Works for
Address: 1000 S. Fremont Avenue Bldg A9E4
Alhambra, CA 91803-1331

Contact: Marcela Benavides

Phone: (626) 300-3353

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway, Room 2001
Norwalk, CA 90650

Lead Agency (if different from above):
County of Los Angeles

Address: 320 W Temple Street
Los Angeles, CA 90012

Contact: Joshua Huntington

Phone: (213) 974-6433

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2013121056

Project Title: Williams Ranch Development (Revised Tentative Tract Map No. 52584)

Project Applicant: Los Angeles County Waterworks District No. 36, Val Verde

Project Location (include county): Castaic, Los Angeles County (see attached map)

Project Description:

On May 12, 2026, the Los Angeles County Board of Supervisors (Board) authorized Los Angeles County Waterworks District No. 36, Val Verde (District) to adopt a Resolution approving several agreements that will allow certain administrative costs and water facilities to be financed through the Castaic Union School District's Community Facilities District No. 2025-1. This action is to comply with a requirement of the Mello-Roos Community Facilities Act of 1982 that there be an agreement between any jurisdiction

This is to advise that the Los Angeles County Waterworks District No. 36, Val has approved the above
(Lead Agency or Responsible Agency)

described project on 5/12/2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://pw.lacounty.gov/core-service-areas/water-resources/waterworks-districts/district-36/

Signature (Public Agency): [Signature] Title: Principal Engineer

Date: MAY 27, 2026 Date Received for filing at OPR: _____

2026 117738



FILED
May 28 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODD TRAN



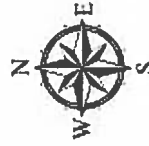
Los Angeles County Waterworks District No. 36, Val Verde



VICINITY MAP



LACo WWD No. 36
CITY OF SANTA CLARITA



VENTURA COUNTY

2026 117738



FILED
May 28 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODD TRAN

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201706291230030
STATE CLEARING HOUSE # (If applicable) 2013121056

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LA COUNTY REGIONAL PLANNING			DATE 06/29/2017
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2017168431
PROJECT TITLE LOS VALLES - PROJECT NO. 98034-(5)			
PROJECT APPLICANT NAME STEVEN JONES			PHONE NUMBER
PROJECT APPLICANT ADDRESS 320 W. TMEPLE ST. 13TH FLOOR	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	3,078.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,216.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,046.50	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

Cash Credit Check Other _____ \$ 3,153.25

SIGNATURE x <i>Phyllis Barber</i>	TITLE ITE
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. TRAN



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Thursday, May 28, 2026 4:47 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2026117738	1	\$25.00

Total **\$25.00**

Total Documents: 1

Customer payment(s):

Billing \$25.00