

ON September 01 2026

UNTIL October 01 2026



FILED

Sep 01 2026

Dean C. Logan, Registrar - Recorder/County Clerk

REGISTRAR - RECORDER/COUNTY CLERK

Electronically signed by ERIC CORREA

Notice of Exemption

To: Registrar-Recorder/County Clerk
County of Los Angeles
12400 East Imperial Highway
Norwalk, CA 90650

From: Los Angeles County Public Works
Project Management Division I
900 South Fremont Avenue, 5th Floor
Alhambra, CA 91803-5100
Attention: Logan Frame

Project Title: Fire Station 58 General Improvements Project

Project Location – Specific: Fire Station 58
5757 South Fairfax Avenue
Los Angeles, California 90056

Project Location – County: County of Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

The project consists of remodeling an existing Captain's restroom to comply with the Americans with Disabilities Act, remodeling the kitchen to include stainless steel countertops and cabinets, replacing two main vehicle doors serving the apparatus room, and waterproofing an exterior portion of the single-story building currently impacted by efflorescence.

Name of Public Agency Approving Project: Los Angeles County
Board of Supervisors

Name of Person or Agency Carrying Out Project: Los Angeles County
Public Works
Project Management Division I

Exempt Status: (Check One)

☐ Ministerial [Sec. 21080 (b) (1); 15269 (a)]

☐ Declared Emergency [Sec. 21080 (b) (3); 15269 (a)]

☐ Emergency Project [Sec. 21080 (b) (4); 15269 (b) (c)]

☒ X Categorical Exemption in accordance with the California Environmental Quality Act Guidelines (CEQA), Article 19, Sections 15301 (a), and 15302 of the State CEQA Guidelines and Classes 1 (d), and 2 of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G.

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Reasons why the project is exempt:

The project consists of general refurbishments and remodeling for site accessibility and Americans with Disabilities Act compliance to an existing fire station facility and is within certain classes of projects that have been determined not to have a significant effect on the environment. The project meets the criteria set forth in Section 15301 (a) and 15302 of the State CEQA Guidelines and Classes 1 (d) and 2 of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G. The project includes minor alterations of existing facilities with negligible or no expansion of use, replacement of features at the same site and with the same purpose and capacity, and accessory structures.

Additionally, the project will comply with all applicable regulations, is not located in a sensitive environment, and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste sites compiled pursuant to Government Code Section 65962.5, or indications that the project may cause a substantial adverse change in the significance of a historical resource that would make the exemptions inapplicable based on the record of the project.

Contact Person(s)/Title:

Gil Garcia, Principal Engineer
Logan Frame, Senior Capital Projects Manager

(626) 300-2310
(626) 300-3258

Signature: Peter Jo
On Behalf of Logan Frame

Date: 7/23/2026

☒ Signed by Lead Agency

☐ Signed by Applicant

LF:sl



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 09/01/2026 — 202609010520001

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY PUBLIC WORKS PROJECT MANAGEMENT DIVISION I		LEAD AGENCY EMAIL	DATE 09/01/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2026187710	
PROJECT TITLE FIRE STATION 58 GENERAL IMPROVEMENTS PROJECT			
PROJECT APPLICANT NAME GIL GARCIA		PROJECT APPLICANT EMAIL	PHONE NUMBER (626)300-2310
PROJECT APPLICANT ADDRESS 900 S FREMONT AVE 5TH FLOOR		CITY ALHAMBRA	STATE CA ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
☒ Exempt from fee		
☒ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☒ Other**TOTAL RECEIVED** \$ 25.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE ERIC CORREA, ITC
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State of California—Department of Fish and Wildlife

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SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

ERIC CORREA, ETC