

Notice of Exemption

Appendix E

To:  Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): County of Los Angeles
Dept. of Public Works - Transportation Planning and Programs Division
900 S. Fremont Ave, Alhambra, CA 91803

County Clerk
County of: Los Angeles
12400 Imperial Highway, Room 2001
Norwalk, CA 90650

(Address)

THIS NOTICE WAS POSTED

ON June 18 2026

UNTIL July 20 2026

Project Title: West Puente Valley - Temple Avenue, et al.

Project Applicant: County of Los Angeles Department of Public Works

REGISTRAR-RECORDER/COUNTY CLERK

Project Location - Specific:

The project is located in the Cities of Industry, La Puente, South El Monte, and in the unincorporated County of Los Angeles communities of Avocado Heights, West Puente Valley, and Whittier Narrows. The resurfacing work will be along Santa Anita Avenue, Rooks Road, Pacific Park Drive, Coast Drive, Peck Road, Temple Avenue, and Unruh Avenue. Traffic signal modification work will occur at the following intersections: Santa Anita Avenue and Durfee Avenue, Santa Anita Avenue and South Ramp-Freeway 60 Eastbound On/Off Ramp, Peck Road and Rooks Road, Temple Avenue and Vineland Avenue, Temple Avenue and Sunset Avenue, Temple Avenue and California Avenue, Temple Avenue and Unruh Avenue, and Amar Road and Unruh Avenue.

Project Location - City: communities of Avocado Heights, West Puente Valley, and Whittier Narrows. Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The project will resurface approximately 4.2 miles of roads and modify the existing traffic signal system. The project includes the reconstruction of curb ramps, driveways, sidewalks, and installation of continental crosswalks, and cutback of median nose. Additionally, the project would require removal of trees that are causing damage to infrastructure and parkway tree planting.

Name of Public Agency Approving Project: County of Los Angeles

Name of Person or Agency Carrying Out Project: County of Los Angeles Department of Public Works

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); CEQA §15301(b), (c), (g), (h); 15302(c); County Guidelines
 Categorical Exemption. State type and section number: Class 1(e), (k), 1(x) Subsections 2, 4, 9, 14, 18, 22; Class 2(e);
 Statutory Exemptions. State code number:

Reasons why project is exempt:

These exemptions provide for the repair, maintenance, or minor alteration of existing public or private structures or facilities involving negligible or no expansion of existing or former use; and the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.

Lead Agency

Contact Person: Ebigalle Voigt Area Code/Telephone/Extension: (626) 458-3967

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Ebigalle Voigt Date: 6/17/2026 Title: Principal Civil Engineering Asst.

- Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

2026 134169



FILED
Jun 18 2026



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:		
19	06/18/2026	202606180460008
STATE CLEARING HOUSE # (If applicable)		

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS - TRANSPORTATION PLANNING AND PROGRAMS DIVISION	LEAD AGENCY EMAIL	DATE 06/18/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026134169	

PROJECT TITLE  
WEST PUENTE VALLEY - TEMPLE AVENUE, ET AL.

PROJECT APPLICANT NAME EBIGALLE VOIGT	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)458-3967
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 25.00
<input type="checkbox"/> Other		\$ 0.00

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE NICOLE CORONA-BLANCO, ITC
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2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 06/18/2026 — 202606180460008
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA-BLANCO



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Thursday, June 18, 2026 11:28 AM

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COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2026134169	1	\$25.00
<b>Total</b>		<b>\$25.00</b>

Total Documents: 1

Customer payment(s):

Billing \$25.00