Print Form

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Los Angeles
Address: 12400 East Imperial Highway, Room 2001
Norwalk, CA 90650-3134

From:
Public Agency: Los Angeles County Public Works
Address: 900 South Fremont Avenue, 5th Floor
Alhambra, CA 91803
Contact: Cristina Bernardini
Phone: (626) 300-2632

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Hilda L. Solis Aquatic Center Project

Project Applicant: Los Angeles County Public Works

Project Location (include county): 635 North California Avenue, La Puente, CA 91744

Project Description:

The project will primarily include a one-story aquatic center building (approximately 7,500 square feet) containing offices and a classroom; a one-story mechanical building (approximately 3,000 square feet); an Olympic-size 50-meter by 25-yard competitive swimming pool; a 25-meter by 25-yard practice pool; a parking lot (approximately 55 parking spaces); pedestrian access from Allen J. Martin Park; and related park improvements to encourage passive recreation, physical activity, and programming.

This is to advise that the Los Angeles County Public Works (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on 10/27/2026 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
Los Angeles County Public Works, 900 South Fremont Avenue, 5th Floor, Alhambra, CA 91803

Signature (Public Agency): _____ Title: Capital projects program Manage

Date: 11-3-2026 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011