

NOTICE OF INTENT TO ADOPT A RECIRCULATED NEGATIVE DECLARATION

ACTON/AGUA DULCE, QUARTZ HILL, ANTELOPE VALLEY EAST, AND ANTELOPE VALLEY WEST GARBAGE DISPOSAL DISTRICTS AND/OR RESIDENTIAL FRANCHISE PROGRAM

Public Works is proposing the formation and operation of four new Garbage Disposal Districts (GDDs) and/or Residential Franchises (RFs) for the unincorporated County communities within Acton, Agua Dulce, and Antelope Valley. Under the GDD/RF contracts, selected solid waste hauler(s) would provide source-separated collection service of refuse, recyclables, and organic waste. Manure collection, bulky items pickup, and illegal dumping pickups would also be provided. Establishment of GDDs requires voter approval; as such, if GDDs are not established, RFs would be established for residential areas and a commercial franchise would continue to operate for commercial and multi-family customers.

The project area is divided into four proposed service areas: Acton/Agua Dulce, Quartz Hill, Antelope Valley East, and Antelope Valley West (Figure 1). Pursuant to Section 15072 of the California Environmental Quality Act, the Project area includes properties that are enumerated under Section 65962.5 of the Government Code; however, the proposed project, which involves changes to existing solid waste collection, would not adversely affect or disturb hazardous waste sites or facilities.

The project would represent a change in solid waste collection in the project area. Public Works previously released an Initial Study and Negative Declaration (IS/ND) for the project, pursuant to the California Environmental Quality Act, and circulated the IS/ND for public review from February 11, 2022, through March 12, 2022. Public Works has since determined that revisions should be made to the IS/ND. The Recirculated IS/ND includes these revisions. The Recirculated IS/ND is being circulated for a 30-day public review starting June 10, 2022, and ending July 9, 2022. During this period, the Recirculated IS/ND may be accessed electronically at the following website: <https://pw.lacounty.gov/epd/NewGDDs/index.cfm>. A copy of the Recirculated IS/ND is also available for review at the following locations:

- Public Works Environmental Programs Division, Annex 3rd Floor, 900 S Fremont Avenue, Alhambra, CA 91803
- Acton Agua Dulce Library, 33792 Crown Valley Road, Acton, CA 93510
- Lake Los Angeles Library, 16921 East Avenue O #A, Palmdale, CA 93591
- Littlerock Library, 35119 80th Street E, Littlerock, CA 93543
- Quartz Hill Library, 5040 W Avenue M-2, Quartz Hill, CA 93536

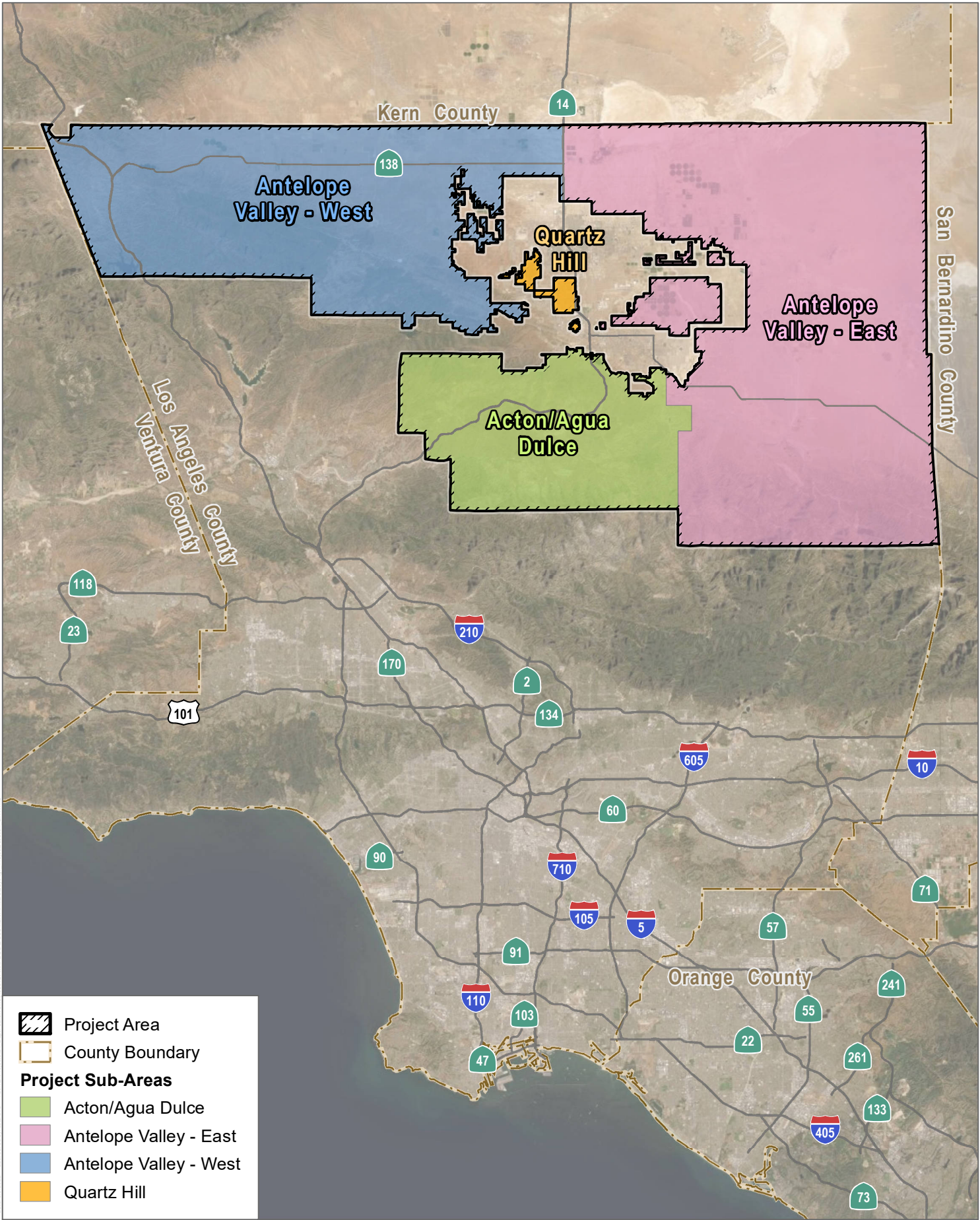
Interested parties must submit their comments in writing by July 9, 2022. Comments must be submitted via postal or electronic mail to the following address:

Department of Public Works
Attention Reyna Soriano
P.O. Box 1460
Alhambra, CA 91802-1460
e-mail: rsoriano@dpw.lacounty.gov

The final IS/ND will incorporate responses to written comments received during the public review period. The final document will be considered by the Los Angeles County Board of Supervisors for approval. Questions regarding this notice should be directed to Ms. Reyna Soriano, Civil Engineer, (626) 458-5192 or rsoriano@dpw.lacounty.gov, Monday through Thursday, between 6:30 a.m. and 5:15 p.m.

Si necesita asistencia con la traducción a Español, por favor comuníquese con el representante del departamento de Obras Públicas del Condado de Los Angeles, Sr. Art Correa (626) 458-3948.

ADA and Title VI Accommodations: Individuals requiring reasonable accommodations, interpretation services, and materials in other languages or in an alternate format may contact the department coordinator at (626) 458-7901. Individuals with hearing or speech impairment may use California Relay Service 711.



Project Area

- Project Area
- County Boundary

Project Sub-Areas

- Acton/Agua Dulce
- Antelope Valley - East
- Antelope Valley - West
- Quartz Hill

SOURCE: Esri and Digital Globe, OpenStreetMap

FIGURE 1
Project Area

Acton/Agua Dulce, Quartz Hill, Antelope Valley East, and Antelope Valley West
Garbage Disposal Districts and/or Residential Franchise Program