

Notice of Determination**Appendix D****To:**

☐ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway, Room 2001
Norwalk, CA 90650

From:

Public Agency: County of LA Public Works
 Address: 900 S. Fremont Ave.
Alhambra, CA 91803
 Contact: Mohsen Azouz
 Phone: 626.300.4742

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017051008

Project Title: Trancas Creek Crossing Temporary Waterline (Phase I)

Project Applicant: Los Angeles County Waterworks District No.29

Project Location (include county): City of Malibu

Project Description:

Install approximately 790 feet of temporary bypass waterline and remove an existing 16-inch waterline along the inland side of the Trancas Creek Bridge.

Note: This is an Addendum to the MND prepared by Caltrans.

This is to advise that the County of Los Angeles Public Works has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 06/09/2020 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://dpw.lacounty.gov/www/web/SystemImprovements/DistrictNo29.aspx>

Signature (Public Agency):  Title: Principal Engineer

Date: 06/09/2020 Date Received for filing at OPR: _____